APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	AUG 15 1997
Returned to applicant for correction	
Corrected application filed	
Map filed	AUG 27 1997
****	****
The applicant D.A Anderson an application for permission to change the portion of water heretofore appropriate claim 696	d Willie M. Anderson, hereby make Manner of use place of use of a d under Carson River Alpine decreed
****	****
1. The source of water is The Mexican	Ditch & Carson River
2. The amount of water to be changed 2 a	cre feet
3. The water to be used for Construction	on
4. The water heretofore permitted for as	decreed
5. The water is to be diverted at the for Sec. 35, T.15N., R.20E., M.D.B.&M.	ollowing point as decreed NE4 SW4 (Mexican Ditch)
6. The existing permitted point of divers	ion is located within No change
7. Proposed place of use Portions of Carson City APN # 10-071-23 Differ	the SE‡ NW‡ sec 22 T15N, R20E mdm ent acreage within same APN.
8. Existing place of use Portion of t Carson City APN # 10-071-23	he SE1 NW1 SEC 22 T15N R-20E MDM
9. Use will be . om ug 15, 1997 to Ja	n 1, 1998 of each year.
10. Use was permitted from Aug 15, 1997	to Jan 1, 1998 of each year.
11. Description of proposed works Ditch	pump
12. Estimated cost of works \$2000	
13. Estimated time required to construct	works 1 day
14. Estimated time required to complete th 1 year	ne application of water to beneficial use
15. Remarks:	
	By s/ Robert L. Anderson Trustee s/ Kae Garard a Trustee s/ Alex Bernhard 2441 Fairview Dr Carson City, Nv 89701
Compared cl/jr cl/cms	
Dwatastad	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use and manner of use of a portion of Claim No. 696 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on January 1, 1998, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

EMPORARIV

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of September , A.D. 1997

State Magineer



LEGAL DESCRIPTION PARCEL D-2

A Parcel of Land situate in Section 22, T. 15 N., R. 20 E., M.D.B. & M., Carson City, Nevada, and being more particularly described as follows:

Commencing at the North 1/4 Corner of Section 22, said corner being marked with a 2-1/2" Brass Cap stamped "RE 334";

Thence, along the North-South 1/4 Section Line, S00°02'10"E, 1315.76 Ft to the TRUE POINT OF BEGINNING;

Thence, S00°02'10"E, a distance of 1315.77 Ft to the Center of Section 22;

Thence, S00°02'10"E, a distance of 356.65 Ft to a point on a line which is offset 40.00 Ft Southwesterly from the Centerline of The Mexican Ditch;

Thence, along said Offset Line, the following four courses;

S47º46'14"E, a distance of 21.47 Ft to a point;

S54°04'14"E, a distance of 324.50 Ft to a point;

S67°52'04"E, a distance of 212.48 Ft to a point;

S71°00'02"E, a distance of 215.92 Ft to a point;

Thence, S52°31'54"W, a distance of 353.87 Ft to a point on the Easterly Right-of-Way line of Carson River Road;

Thence, along said Right-of-Way line, N37°28'06"W, a distance of 1171.52 Ft to a point;

Thence, N37°28'06"W, a distance of 669.80 Ft to a point;

Thence, around a curve to the right, through a central angle of 54°46'06", an arc distance of 831.62 Ft, a chord bearing of N10°05'03"W, a distance of 800.32 Ft to a point;

Thence S89°33'56"E, a distance of 860.45 Ft to the TRUE POINT OF BEGINNING.

Containing an area of 1123641.02 square feet or 25.7952 acres more or less.

APN 10-071-23

EXISTING+ Pou Proposed

63327-T

A Parcel of Land situate in Section 22, Township 15 North, Range 20 East, M.D.B. & M., Carson City, Nevada, and being more particularly described as follows:

Commencing at the North 1/4 corner of Section 22, said corner being marked with a 2 1/2" Brass Cap stamped "RE 334";
Thence, along the North-South 1/4 Section Line, South 00° 02' 10"
East, 1315.76 feet to a point, thence continuing South along said
1/4 section line to its intersection with the center line of the Mexican Ditch and the TRUE POINT OF BEGINNING, thence continuing along the North-South 1/4 section line, South 00° 02' 10" East 500 feet, thence North 89° 30' 12" West a distance of 250.00 feet more or less to the center line of Mexican Ditch, thence Northerly and Easterly along the center line of the Mexican Ditch; to it's intersection with the North-South 1/4 section line and the TRUE POINT OF BEGINNING.

apraprox lac